**Application for**

**Ready, Willing, and Able Letter for**

**Water and/or Wastewater Services from**

**Santa Fe County Utilities**

All persons requiring a “ready, willing and able letter” from Santa Fe County Utilities (SFCU) under the Sustainable Land Development Code (SLDC) must complete and submit the attached application to SFCU. The following documents must also be submitted along with the completed application:

* Location Map – identified as Exhibit A on 11x17 - clearly identifying and outlining the project location in relation to surrounding area landmarks and/or major roads;
* Development Site Map – identified as Exhibit B on 11x17 - indicating: existing utility infrastructure; proposed locations for connecting to existing SFCU infrastructure if known; and proposed parcels; and
* Plat identified as Exhibit C on 11x17 - current plat or survey of project area.

All information must be provided to SFCU at least 30 days before the RWA letter is required. Actual delivery of water is contingent on the applicant’s continued compliance with all applicable requirements and conditions of service, including those set out in RWA letter, any utility service agreement required by SFCU, and County Ordinances and Resolutions.

APPLICANT DECLARATION

(Agent**)**

I, Click here to enter text. (Agent’s Name), as the duly-appointed agent of Click here to enter text. (Applicant’s Name), declare under penalty of perjury that the information provided in this application is true and correct to the best of my knowledge.

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| --- | --- | --- |
|  |  |  |
| Signature |  | Date |
|  |  |  |
| Title |  |  |

 (Individual**)**

I, Click here to enter text. (Applicant’s Name), declare under penalty of perjury that the information provided in this application is true and correct to the best of my knowledge.

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|  |  |  |
| Signature |  | Date |

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| **Project Information** |
| Project Name: |  | Subdivision Name: |  |
| Project Location Description: |  | Township/Range/Section: |  |
| # of Residential Lots: |  | # Commercial Lots: |  |
| Project Acreage: |  |
| Project Description: |  |

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| **Project Manager Information (Primary Contact)** |
| Name: |  |
| Mailing Address |  |
| City, State, Zip |  |
| Phone#: |  |
| e-mail address |  |

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| **Property Owner Information (Applicant)** |
| Name: |  |
| Mailing Address |  |
| City, State, Zip |  |
| Phone#: |  |
| e-mail address |  |

**WATER BUDGET SUMMARY**

Please complete and submit the water budget worksheet provided at the end of this application. The information from the worksheet shall be used to determine values for this section. The water budget worksheet is available as an electronic spreadsheet upon request.

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| **Proposed Water Use****In Acre Feet Per Year (AFY)** |
| **Total Residential:** |  |
| **Total Commercial:** |  |
| **TOTAL RESIDENTIAL + COMMERCIAL WATER USE** |  |
| **Plus 20 % of Residential + Commercial (Resolution 2006-57)** |  |
| **GRAND TOTAL:**Applicant is required to provide SFCU with water rights or their equivalent for the grand total volume |  |

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| **Wastewater** |
| What volume of wastewater will the proposed project generate in gallons per day?: |  |
| If the proposed project is not intending to connect to SCFU services, how will wastewater be managed? |

**Detailed Water Budget Worksheet**

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| **Residential** |
| **Type** | **AFY Allowance** | **# of units** | **total proposed use** |
| Single Family\* | 0.25 |  |  |
| Apartment/Condominium | 0.16 |  |  |
| Mobile Home | 0.17 |  |  |
| Senior Complex | 0.12 |  |  |
| Other Residential |   |   |   |
| Total Residential AFY |  |  |  |
| **Commercial/Public Services** |
| **Type** | **unit** | **AFY Allowance** | **# of units** | **total proposed use** |
| Restaurant, Full Service | seat | 0.02 |  |  |
| Restaurant, Limited Service | site | 1.63 |  |  |
| Hotel | room | 0.13 |  |  |
| Motel | room | 0.09 |  |  |
| Grocery Store | 10,000 sq ft | 1.27 |  |  |
| Retail >75,000 sq ft | 10,000 sq ft | 0.45 |  |  |
| Retail 25,000 to 75,000 sq ft | 10,000 sq ft | 0.43 |  |  |
| Retail <25,000 sq ft | 10,000 sq ft | 0.06 |  |  |
| Gallery | site | 0.6 |  |  |
| Medical Office | 10,000 sq ft | 0.72 |  |  |
| Government Office | 10,000 sq ft | 0.58 |  |  |
| Non Medical Office | 10,000 sq ft | 0.7 |  |  |
| Research and Development Lab | 10,000 sq ft | 1.18 |  |  |
| Manufacturing Goods | site | 0.21 |  |  |
| Manufacturing Consumables | site | 2.33 |  |  |
| Gas Station | site | 0.88 |  |  |
| Gas Station with Car Wash | site | 6.56 |  |  |
| Carwash, Full Service | site | 5.66 |  |  |
| Car Wash, Limited Service | site | 0.94 |  |  |
| Laundromat, Commercial | machine | 0.78 |  |  |
| Laundromat, Other | machine | 0.22 |  |  |
| Drycleaner | site | 0.41 |  |  |
| Plant Nursery | 10,000 sq ft | 0.56 |  |  |
| Gyms with Showers | site | 8.94 |  |  |
| Gyms without Showers | site | 0.77 |  |  |
| Salons | site | 0.21 |  |  |
| Pet Grooming | site | 0.52 |  |  |
| Pet Daycare | site | 0.11 |  |  |
| Auto Repair | site | 0.12 |  |  |
| Car Rental | site | 0.12 |  |  |
| Car Sales | 10,000 sq ft | 0.07 |  |  |
| Self-Storage | site | 0.13 |  |  |
| Parks | acre | 1.48 |  |  |
| Schools, Daycare | 100 students | 0.85 |  |  |
| Schools, Elementary | 100 students | 0.53 |  |  |
| Schools, Middle | 100 students | 1.68 |  |  |
| Schools, High | 100 students | 2.64 |  |  |
| Places of Worship | site | 0.15 |   |  |
| Total Commercial/Public AFY |  |
| Total Residential + Commercial/Public |  |
| \* Proposals for Single Family Residence less than .25 AFY must provide an explanation. |
| AFY Allowances determined by the Recommendations provided in the Water Use in Santa Fe 2009 Report |

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| **Anticipated Peak Flows for Commercial Operations (gpd)** |
| **Instantaneous** | **Day** | **Month** |
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